One day the raven went to the house of a big old bear with big horns & asked "What month do you get fat in". The deer said "I get fat when they put the sticks up to dry the salmon". "That is funny", said raven. "I get fat then too, our families must be related". Raven went off & waited longer for fall then he went again to the home of the deer & said "Let us think of our ancestors who went before & mourn, if the ones we cannot see" The deer said, "O.K." & R said "This is a bad place let us go to top of yonder mountain," a flat top with steep sides. They went there & R placed deer at edge, setting himself a bit back. R said he would sing first, but instead of singing of ancestors sang of D's thin legs & he finished D began to sing, & sang of R's ugly, black spiky beak. R knew D would retaliate, so was ready & picked D over edge & was killed. R flew down to where deer lay, & was very pleased. He built a big fire & put stones in to make steam, pulled whole deer in. He sat down, thinking how fat deer was, this would be finest feast I ever had". Nearby was a tall dead stump (g o m o g maiz in R. language). When deer was about ready he turned to stump saying & said "Q— can't have any of my goood meal". Q did not like this, so fell down over deer, covering it entirely. The raven sat scratching his head, & said to Q— "Why do you do this, our families are related". Q— said nothing, and R went hopping around trying to find exposed part of deer. Finally Q appeared to listen, gathered together & got up, R rejoiced, but when Q stood upright the food was gone. Q— had eaten it. R flew sadly away. The end.

① q v t sq

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One time the Bawerth wife & family lived together in one house with Woldine & his family. W. used to hunt & bring in small animals which W family ate, while R family made motions of eating & envied. R used to make wooden model fish which he threw into water, where they came to life & R speared them. This was little food & R's always hungry. While they ate the little W's made motions of eating. One day the W was unsuccessful & turned to wife & told her to make him a sack (q watse), very strong with 4 strings. Meanwhile he made a bow & 4 arrows with good points. He worked almost all night & R's woke up at intervals & peered curiously. In morning W shouldered this & went off with hunting dog up mountain. When he was above timber line he saw a man approaching who also had dog, bow & hunting-gear. This man was twaut tit, a (suit)-hunter, though W did not know it. W. waited till man came up & they began to talk. T said, "Those are very fine arrows you have got, I have never seen any to equal them, Who made them?" W. said "God made them" (He was heavenly hunter) T said to W. "That's a fine little dog". W. said, "Yes, not so bad. Whenever he barks 10 goats lie down dead". T said, "That is pretty good, but mine is a little better, whenever it barks 20 goats fall dead". T said "Let me see your arrows". T took them in his hand & said "I will see if I made them or not". He fitted one to bow & shot at a big white stone, the arrow went through and stone turned to a big Billy-goat, bleated & transfixed. He shot 4 arrows, & 4 stones became dead goats. T said, "Yes, you spoke truth, T did make these arrows". W said, "Let me see your dog work". T spoke to dog, it barked & 20 goats fell dead beside them.

T said "let me hear your ~~dog~~ dog". W's dog barked & 10 goats fell dead. Then T said to W, "take what meat you want, as much as you can pack"; & T returned in the sky whence he had come. W slaughtered 4 goats, the biggest ones shot with arrows, cut off meat & greased & stuffed into packs (which seemed impossible). He started out & reached house at dusk. He hung sack of meat on projecting rafter, it was so heavy whole house shook. He went inside, his wife gave him supper, as usual very little. During meal he told his wife to fetch in his pack. She pulled it off rafter, it fell with big thud & she could hardly pull it in. They opened sack & hungrily had big feed, while R raven watched jealously & made motions of eating as W ate. They feasted till late, & when finished a young raven said to father, "they have finished". R sat for a time with head on one side, then told wife "make a sack, & throw etc" meanwhile R made a bow, & next morning set out with dog. He got above timber-line & saw some men approaching. T ~~asked~~ said, "those are fine arrows, who made them". R was pleased with praise & said "I made them". R said to T "that is fine dog you have got". "Yes" said T, "every time it barks 20 goats fall dead". R said, "that is not so good as mine, wherever it barks 40 fall dead". T said, "mine is better, if it barks a couple of times there are 80". R said, "mine is still better, when it barks twice there are 100". T said "let me see your arrows". R handed them over, & T said, "I will see if R made them". He fitted them one by one to his bow & fired at rocks, & were splintered. When he had finished he said "yes, you spoke truth, R made them all right, that is why they are broken". T then went away. R sat down

with hands across stomach feeling pretty bad with broken arrows & useless dog. Suddenly he thought there is suet in my stomach. He took out knife, cut open stomach, felt around & pulled out suet. He felt pretty bad, but pulled out stuff & sewed himself up. He filled pack with rocks and covered top with own suet. He got to house, hung it on rafter & whole house shook. He went in, his wife gave him supper, & while eating he told her to bring in sack. It fell with thump & she dragged in it, opened it, & took out suet. He told her to divide it up equally ~~to~~ among the R family. They each took stick & started toasting suet at fire. As soon as grease began to get hot, he felt pain in stomach, for too hot, so he yelled to them to take it away. Then he thought what would happen if ~~he~~ it was eaten so flew away & Bees came back. The end.

Twins are very rare & held to have power (hikwola) from birth. F and M Twins had to camp in mountain for 1 year.

Once 4 boys were fed-up with family & decided to go away, one of them was a twin. They went up river & 1 day saw a man spearing salmon on opposite bank. He wore what looked to be spectacles. They watched him, always successful every thrust brought a salmon. The twin said, "I can change myself into salmon". They did not believe him & said, "If you can, go & get that spear." He said "O.K.", went down river out of sight & presently they saw a big fine salmon jumping in river. They said "Perhaps it is he after all". Presently salmon darted past man, who struck at it & missed. He pulled spear & spear, refitted head, & said, "I don't know what's the matter, I have never missed before". The salmon sneaked down under opposite bank, went back up & as man struck it jumped & man missed it again. Repeated for 3rd time by close & again he missed. He was very troubled. Repeated for 4th time & this time he struck it, but at once there was such a commotion that he could just hold it. After a bit of a struggle the salmon took it's knife & cut rope; man fell into river. He pulled back rope blindly, without river, but instead of head he found the cut rope. At this he went home crying - of loss of wonderful spear-hook which could not be replaced & on which his subsistence depended. He told wife & daughters, all wept. He said he did not know what kind of salmon it might be, as rope cut. Boy swam down river

turned back to boy & returned to brothers, telling eldest to look after spear. Eldest tied it in clothing & they went on. Presently saw a house on opposite side, entered & saw man, wife & daughter crying. Man told wife to ask if they had a spear, she asked them who said "I don't know, maybe, I will ask them." He asked brother who took spear from clothing man held out ~~spear~~ hand & asked to see it. He was amazed it was image of own spear & told them how he had lost his. He asked if they would sell. They said, "maybe, what will you give" He said, the form of your son marry my daughter in Kuisona" They said, "he that is not enough" it is valuable spear. He offered every thing in house but glasses. Finally he said he had nothing else, then asked for his glasses, Sinnigotatsq, which were hanging on wall. He was very troubled, "They are what I can see salmon with at any depth or in any water" They said they would change spear for nothing else. Finally he went slowly to glasses, took them down & sorrowfully exchanged them for spear, telling them they were very valuable. Man was happy & spear he took